



Practitioner's Docket No. SST/1061

EV 183 64 9023

#13  
2/6/03  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Georges, William D.; Lamson, Stephen B.; Leek, William F.; and Powell, Gregory S.

Application No.: 09/698,382  
Filed: 10/27/2000  
For: STRAP TIE HOLDER

Group No.: 3632  
Examiner: Brann, Deborah

Commissioner for Patents  
Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for one month:

Fee: \$110.00

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

- ☐ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Date: \_\_\_\_\_

Signature \_\_\_\_\_

(type or print name of person certifying)

01/31/2003 CNGUYEN 00000043 09698382

01 FC:1251

110.00 OP

(Amendment Transmittal--page 1 of 2)

Practitioner's Docket No. SST/1061

EV 183649023

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Georges, William D.; Lamson, Stephen B.; Leek, William F.; and Powell, Gregory S.

Application No.: 09/698,382  
Filed: 10/27/2000  
For: STRAP TIE HOLDER

Group No.: 3632  
Examiner: Brann, Deborah

Commissioner for Patents  
Washington, D.C. 20231

EXPRESS MAIL CERTIFICATE

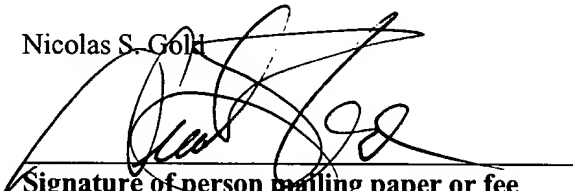
"Express Mail" label number EV 183649023  
Date of Deposit ~~01/28/2002~~ 01/28/2003

I hereby state that the following *attached* papera or fee

Check No. 9254 for \$110.00  
Return Receipt Post Card  
Amendment Transmittal (2pgs)  
Amendment (4pgs)

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. section 1.10, on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Nicolas S. Gold

  
Signature of person mailing paper or fee

EV183649023

				OTHER THAN A	
(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee
Total	20	Minus	21	= 0	x \$18 = \$0
Indep.	1	Minus	3	= 0	x \$84 = \$0
First Presentation of Multiple Dependent Claim				+ \$280 =	\$0
				Total Addit. Fee	\$0

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3,  
\*\* If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".  
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".  
The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

No additional fee for claims is required.

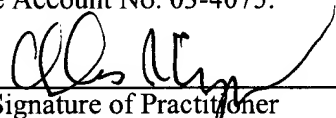
#### FEE PAYMENT

5. Attached is a check in the sum of \$110.00.

#### FEE DEFICIENCY

6. If any additional extension and/or fee is required, charge Account No. 03-4075.  
If any additional fee for claims is required, charge Account No. 03-4075.

Date: 1/29/03

  
Signature of Practitioner

Reg. No.: 41694  
Tel. No.: 1-510-832-4111  
Customer No.: 498

Charles R. Cypher  
Law Offices of James R. Cypher  
405 14th Street, Suite 1607  
Oakland, CA 94612-2777